

Proposed Northern Mid-Columbia Joint Project

"I'd like to tell you . . ."

| I have the following comments of | on the transmission line route alt | ernatives: | |
|-----------------------------------|------------------------------------|------------|--|
| East Route: | | | |
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| | | | |
| | | | |
| West Route: | | | |
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| | | | |
| I have information on these other | er potential route locations to co | nsider: | |
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| Please have your environmenta | l studies look at: | | |
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| I have these other comments: | | | |
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| , | | | |
| | | | |
| Name: | | | |
| Address: | | | |
| City: | State: | 7in: | |

You can fax your comments to BPA 503-230-4019; mail them to BPA Communications, DKE-7, P.O. Box 14428, RE: NMC Joint Project, Portland, OR 97290-4428; submit comments via e-mail at: www.bpa.gov/comment; or return them in the enclosed postage paid envelope by **December 14, 2012**.